



THE SALVATION FROM FITNAH IS KHILĀFAH AND JIHĀD

Hudhayfah Ibn al-Yamān (radiyallāhu ‘anhumā) said, “The people used to ask Rasūlullāh (sallallāhu ‘alayhi wa sallam) about good and I used to ask him about evil, fearing it might reach me. So I said, ‘O Rasūlullāh, we were in jāhiliyyah and evil, then Allah brought us this good, so is there evil after this good?’ He said, ‘Yes.’ I said, ‘Is there any good after that evil?’ He said, ‘Yes, and it will be tainted.’ I said, ‘What is its taint?’ He said, ‘A people who follow other than my Sunnah, and take as guidance other than my guidance. You recognize good and evil from them.’ I said, ‘Is there any evil after that good?’ He said, ‘Yes, callers at the gates of Hellfire, they will throw into Hellfire whoever answers their call to it.’ I said, ‘O Rasūlullāh, describe them to us.’ He said, ‘They are a people from our skin who speak with our tongues.’ I said, ‘O Rasūlullāh, what do you advise I do if I reach that time.’ He said, ‘Stick to the jamā’ah [the khilāfah] of the Muslims and their imām [the khalīfah].’ I said, ‘What if they have no jamā’ah nor imām?’ He said, ‘Then abandon all of those sects even if you have to bite the root of a tree until death comes upon you while you are in that condition.’”

[REPORTED BY AL-BUKHĀRĪ AND MUSLIM]

KHILĀFAH AND JIHĀD

Hudhayfah Ibn Al Yamān (رضي الله عنه) said,

“The people used to ask Rasūlullāh (صلى الله عليه وسلم) about good and I used to ask him about evil, fearing it might reach me. So, I said, ‘O Rasūlullāh, we were in Jahiliya and evil, then Allah brought us this good, so is there evil after this good?’

He said, ‘Yes.’

I said, ‘Is there any good after that evil?’

He said, ‘Yes, and it will be tainted.’

I said, ‘What is its taint?’

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(Bukhari & Muslim)

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“The people used to ask Rasūlullāh (صلى الله عليه وسلم) about good and I used to ask him about evil.

I said, ‘O Rasūlullāh, do you see this good that Allah gave us, will there be evil after it like there was before it?’

He replied, ‘Yes.’

I said, ‘What is the salvation from it?’

He replied, ‘The sword [meaning jihād].’

I said, ‘O Rasūlullāh, what will come about thereafter?’

He said, ‘If Allah has a khalīfah upon the Earth and he strikes your back and takes your wealth, then obey him, otherwise die while you are biting upon the stump of a tree.’

I said, ‘Then what?’

He said, ‘Then the Dajjāl will emerge with a river and fire. Whosoever enters into his fire, his reward is incumbent and his sin will be cast away. And whosoever enters into his river, his punishment will be incumbent, and his reward will be cast away.’

I said, ‘then what?’

He said, ‘then will be the establishment of the Hour.’”
(Musnad Imam Ahmad & Abu Dawud)